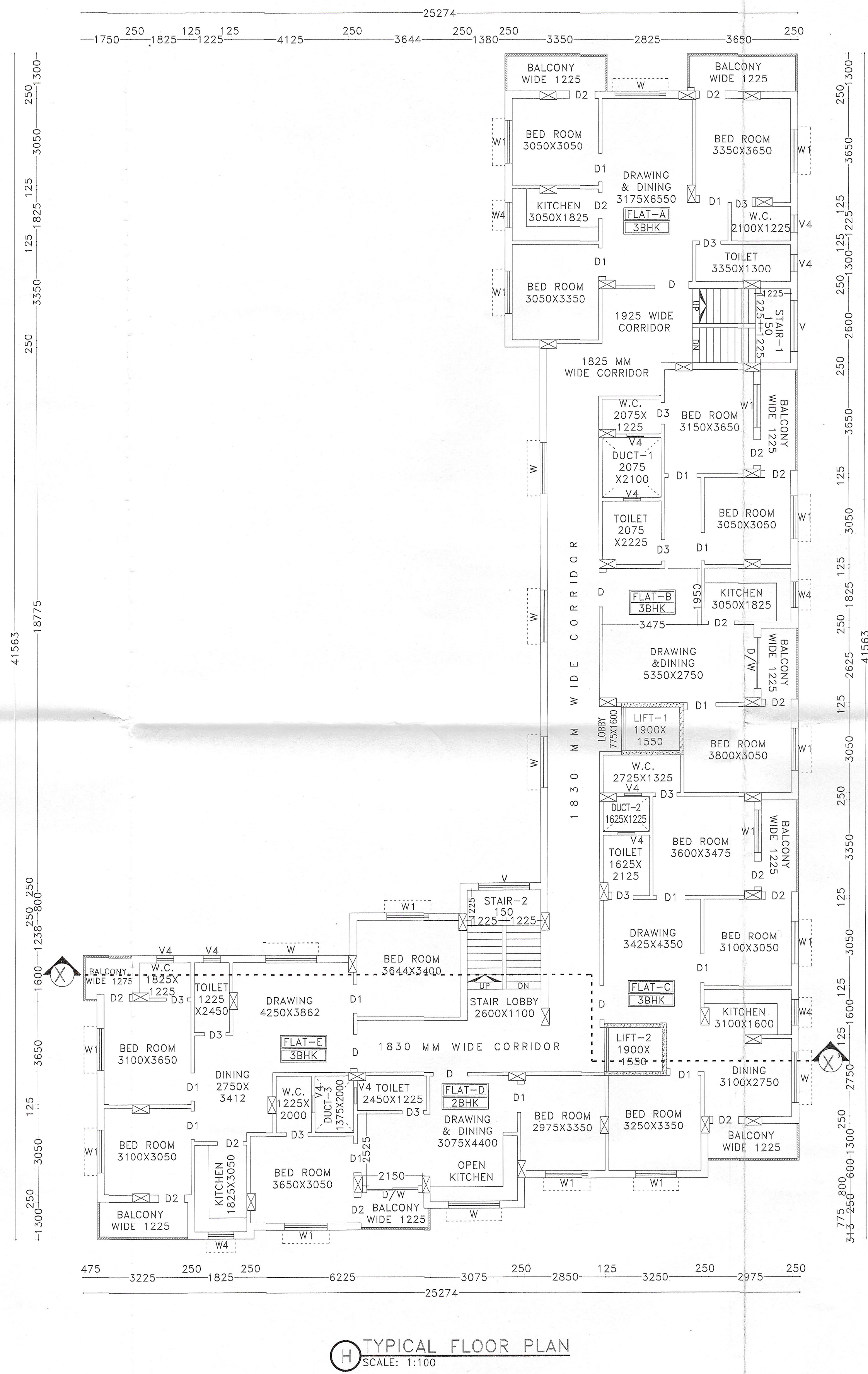
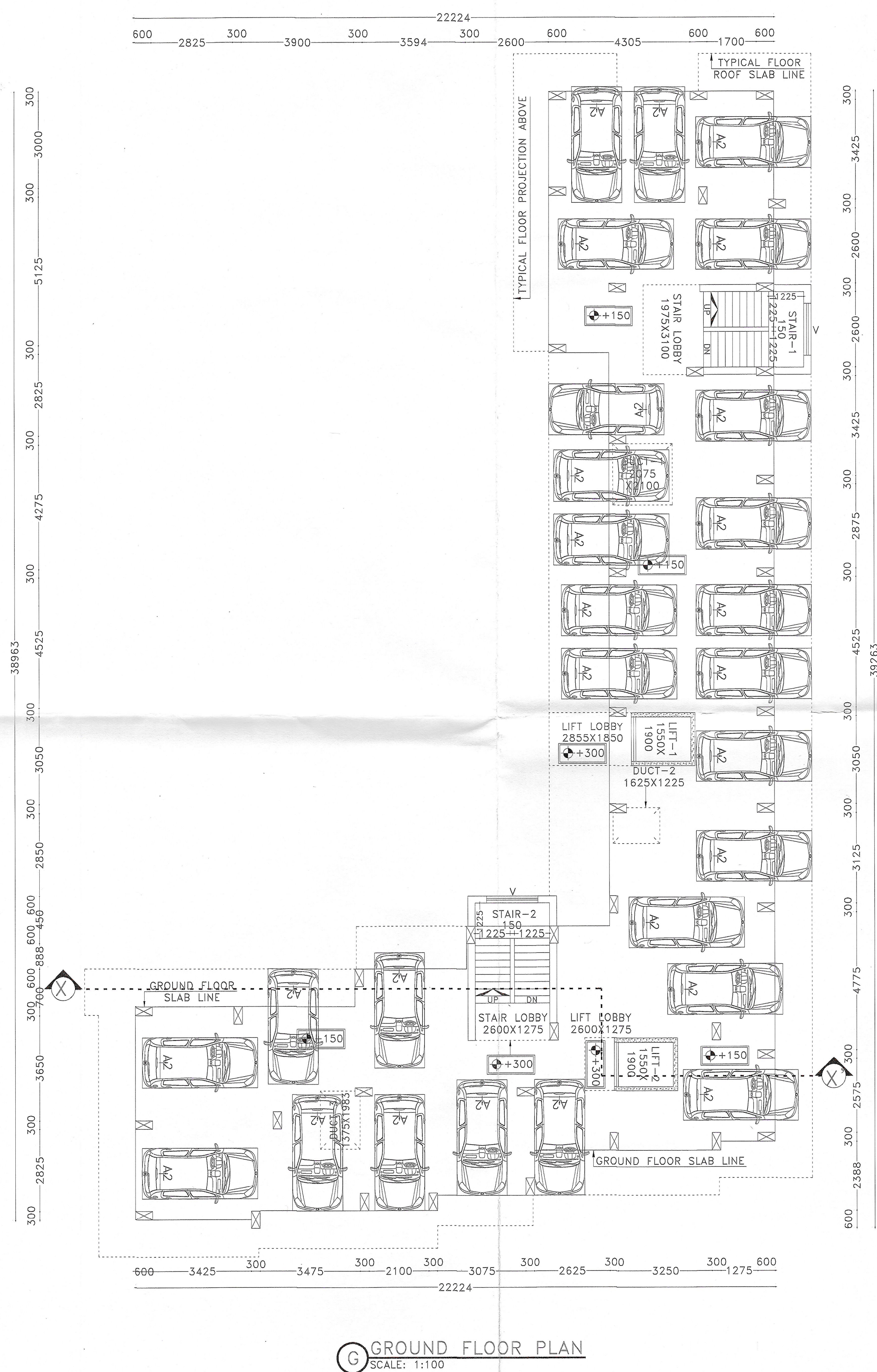




PROJECT NAME:—

PLAN OF PROPOSED (G+7) EIGHT STORIED RESIDENTIAL
CUM COMMERCIAL BUILDING OF MR RAJARSHI GHATAK,
S/O SANTOSH KUMAR GHATAK, MR. UTPAL KUMAR RAY
S/O LT SUDHAKAR RAY, MR. TAPAN KUMAR RAY, S/O LT
SUDHAKAR RAY, MR.SANKAR PRASAD RAY, S/O LT
SUDHAKAR RAY, (DEVELOPED BY R. J. DEVELOPERS) OVER
R.S & L.R PLOT NO-760,717/1499, L.R. KHATIAN NO-1925,
1926, 1927,1938, J.I NO-42, MOUZA- BHADUR,P.S- ANDAL,
DIST-PASCHIM BARDHAMAN, WEST BENGAL,

SCHEDULE OF WINDOW FOR KITCHEN :-

MARK	SIZE	DESCRIPTION
W4	900X1000	SLIDING WINDOW

SCHEDULE OF DOOR & WINDOW:-

MARK	SIZE	DESCRIPTION
D	1200X2100	FULLY PNL
D1	1000X2100	FULLY PNL
D2	900X2100	FULLY PNL
D3	750X2100	FULLY PNL
W	1800X1200	SLIDING WINDOW
W1	1500X1200	SLIDING WINDOW
W2	1200X1200	SLIDING WINDOW
V4	600X450	UPVC MOVABLE VENTILATOR
V	VENTILATION FOR STAIR CASE	
D.W	DOOR/WINDOW	

NOTES:—

1. ALL DIMENSIONS ARE IN m.m., ROAD IS IN FT. & INCH. AND ALL LEVEL ARE IN M.
2. WRITTEN DIMENSIONS MUST BE FOLLOWED.
3. ALL EXTERNAL WALLS 250TH. & INTERNAL WALLS 125THK. UNLESS OTHERWISE MENTIONED.
4. ALL MASONRY WORKS ARE BOUNDED BY CEMENT MORTAR (1:6) & (1:4).
5. EXTERNAL PLASTER IS 25THK. & INTERNAL PLASTER IS 12MM.THK. .
6. ALL CONC. GRADE IS M25 & AND GRADE OF STEEL FE-500.
7. 250THK. BRICK WORK IN 1:6 MORTAR.
8. 125THK. & 75THK. BRICK WORK IN 1:4 MORTAR.
9. 150 WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING.
10. 25% OF THE BUILDING TO BE CONSTRUCTED USING FLY-ASH BRICKS.

AREA CALCULATION:-

LAND AREA	PLINTH AREA	
849.84 SQ.M.	GROUND FLOOR	357.42 SQ.M.
	1ST FLOOR	520.41 SQ.M.
	2ND FLOOR	520.41 SQ.M.
	3RD FLOOR	520.41 SQ.M.
	4TH FLOOR	520.41 SQ.M.
	5TH FLOOR	520.41 SQ.M.
	6TH FLOOR	520.41 SQ.M.
	7TH FLOOR	520.41 SQ.M.
	TOTAL	4000.29 SQ.M.

GROUND COVERAGE	=43.73%
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$$F.A.R = 2.49$$

SIGNATURE OF DEVELOPER/OWNER:-

R. J. DEVELOPERS

Emerson Ruy
Partner

SIGNATURE OF ARCHITECT:—

DEEP MUKHOPADHYAY
ARCHITECT
CA/2019/114442
DURGAPUR-16

TITLE:—

- * GROUND FLOOR PLAN.
* TYPICAL FLOOR PLAN.

DRAWN BY: S.GHOSH, D.BANERJEE.

CHECKED BY:- S. AKHTAR.

SCALE: 1:100, 1:250, N.T.S.

REV.-00	DATE:06.03.2025
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SHEET NO: ARCH./P&RD-02/03

